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~~Women's mosques—Wikipedia~~

~~Against the presentation of complex historical developments of women's own site of worship and learning, the authors open out to contemporary problems of sexual politics within the wider society of socialist China and beyond to the history of Islam in all its cultural diversity.~~

~~The History of Women's Mosques in Chinese Islam | Taylor ...~~

~~A online survey entitled “Women’s Perceptions of the Mosque” was run in 2019 by The Muslim Council of Britain (MCB) and the Cardiff University’s Centre for the Study of Islam in the UK. The survey built upon a local study of women in Nottingham run by the An-Nisa Network in 2013-14 and has gathered initial data on this topic. In January 2020: ...~~

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Reviews 'Here in all their gutsy glory are women whose voices have not received the prominence that is their due within the story of Islam... A History of Islam in 21 Women is an act of reclamation on several fronts. For Muslim women, it provides an empowering and exhilarating genealogy of strong forebears whom they can connect to their contemporary journeys of empowerment.

~~A History of Islam in 21 Women—UK~~

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'Maria Jaschok and Shui Jingjun's The History of Women's Mosques in Chinese Islam: A Mosque of Their Own tells the little-known story of one of the most fascinating developments in the history of Muslims in China: mosques run exclusively by women for women, known in Chinese as nüsi...A Mosque of Their Own provides a richly contextualized view of this unique history in which ethnoreligious minority identity and gender issues overlap.'

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~~The History of Women's Mosques in Chinese Islam: Jaschok ...~~

Women in the history of Islam Women in mosques are not new in Islam. Traditions (Hadith) that refuse to forbid women from mosques are ascribed to Muhammad, Prophet of Islam. They support stories that women attended the mosque in Muhammad's time, including Friday sermons and feasts.

~~Engaging with the Women's Mosque ... - Lausanne Movement~~

Accordingly, the Virgin Mary is synonymous with numerous holy sites in the Islamic faith: The House of the Virgin Mary near Selçuk, Turkey. This is a shrine frequented by both Christians and Muslims. It is... The Virgin Mary Monastery in the province of Giresun, Turkey. This is one of the oldest ...

~~Women in Islam - Wikipedia~~

In Islam, scriptures, cultural traditions, and jurisprudence affect the relationship between men and women.. The Quran, the holiest book in Islam, indicates that men and women are spiritual equals. The Quran 4:124.5 states: "If any do deeds of righteousness be they male or female and have faith, they will enter Heaven, and not the least injustice will be done to them."

~~Gender roles in Islam - Wikipedia~~

Marion Holmes Katz brings to light and adds context to the fascinating history of women's access to mosques through a dexterous presentation of a wide range of legal sources, travel accounts, contemporaneous Christian and Jewish accounts, literature, and a unique sixteenth-

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century manuscript recounting when women contested the ruling authorities' attempt to ban them from Islam's most sacred mosque in Mecca.

~~Women in the Mosque: A History of Legal Thought and Social ...~~

Throughout Islamic history - from the earliest days of Islam - women have never been banned from praying inside the mataf or any other parts of the two holy mosques. There have, however, been many recent restrictions on women praying and this new proposal is simply further evidence of this. The religion of Islam was revealed for both men and women.

~~Rights of Women in the Grand Mosque—IslamiCity~~

A mosque (/ m ? s k /; from Arabic: ????????, romanized: masjid, pronounced ; literally "place of ritual prostration") is a place of worship for Muslims. Any act of worship that follows the Islamic rules of prayer can be said to create a mosque, whether or not it takes place in a special building. Informal and open-air places of worship are called musalla, while mosques used for ...

~~Mosque—Wikipedia~~

Marion Holmes Katz brings to light and adds context to the fascinating history of women's access to mosques through a dexterous presentation of a wide range of legal sources, travel accounts, contemporaneous Christian and Jewish accounts, literature, and a unique sixteenth-century manuscript recounting when women contested the ruling authorities' attempt to ban them from Islam's most sacred mosque in Mecca.

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~~Women in the Mosque | Columbia University Press~~

Muslim women attend mosques throughout much of the Islamic world, from the Masjid al-Haram at the Kaaba in Mecca to mosques from diverse backgrounds worldwide. However, not all Muslims agree that women should be present in communal worship, and even mosques that accept the practice often treat women differently from men.

~~Do Muslim Women Go to Mosques? | Our Everyday Life~~

'In the same format as author Jenni Murray's similarly titled books on women in British and world history, Islamic studies scholar Kamaly presents capsule biographies of his choices of 21 women significant in the world of Islam...a straightforward history-in-portraits.' (Booklist)

~~A History of Islam in 21 Women: Amazon.co.uk: Kamaly ...~~

The oldest mosque/university in the world is Jamiat Alquarawiyine in Fez Morocco built by a WOMAN Fatima Alfihria in 859. Alazhar also mosque/university in Egypt is 2nd built in 970 & Bologna, Italy is third built in 1088 Paris, France in 1150. They all provide religious & educational learning.

~~Women in Mosques — IslamiCity~~

A History of Islam In 21 Women is a combined artefact of how powerful it is when women use their voice - and when that voice is then heard instead of dismissed. This is shown time and time again throughout the book. One example of this is the historically documented speech of

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the Prophet's daughter, Fatima, when she demanded her Islamic right to inherit property to Abu Bakr, after her father's ...

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