## **Restoring Pride The Lost Virtue Of Our Age**

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Restoring Pride is "elitist" in that it acknowledges that some people are better as human beings than others, and that they have made themselves so by perfecting their natural talents. The idea of the Sermon on the Mount, that the poor and the meek are blessed, is repudiated.

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Restoring Pride: The Lost Virtue of Our Age by Richard Taylor

Restoring Pride: The Lost Virtue of Our Age. Richard Taylor. Rejecting the popular notion that everyone is equal and, therefore, ought to be equally proud, Richard Taylor defines pride as justified love of oneself. What justifies this self-love is personal excellence, that is, actual achievement of the kind that sets a proud person apart from the rest.

Restoring Pride: The Lost Virtue of Our Age | Richard ...

Restoring Pride: The Lost Virtue of Our Age: Author: Richard Taylor: Publisher: Prometheus Books, 1996: Original from: the University of

California: Digitized: May 29, 2009: ISBN: 157392024X,...

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Restoring Pride: Taylor, Richard: 0884959403378: Amazon ...

Synopsis. The ideas put forth in "Restoring Pride" will seem, to many readers, elitist; that's because they are. Richard Taylor rejects the popular notion that all people are equal, embracing instead the idea that some people are simply better than others as human beings. Their superiority has nothing to do with class, power, or wealth; they are better because they are gifted and have made the most of their gifts.

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restoring-pride-the-lost-virtue-of-our-age 2/14 Downloaded from datacenterdynamics.com.br on October 26, 2020 by guest strength of character, and creativity. With the ascendancy of the Judeo-Christian ethic, says Taylor, this emphasis on pride of personal worth was lost. Instead, philosophy became preoccupied with defining right and wrong in

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Restoring Pride: The Lost Virtue of Our Age. Richard Taylor. Prometheus Books (1995) Abstract This article has no associated abstract. (fix it) Keywords No keywords specified (fix it) Categories Pride in Normative Ethics (categorize this paper) Options Edit this record. Mark as duplicate.

Richard Taylor, Restoring Pride: The Lost Virtue of Our ...

The ideas put forth in "Restoring Pride" will seem, to many readers, elitist; that's because they are. Their superiority has nothing to do with class, power, or wealth; they are better because they are gifted and have made the most of their gifts. - Restoring Pride: The Lost Virtue of Our Age by Taylor, Richard.

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Restoring pride: the lost virtue of our age. [Richard Taylor] -- "Rejecting the popular notion that everyone is equal and, therefore, ought to be equally proud, Richard Taylor defines pride as justified love of oneself.

Restoring pride: the lost virtue of our age (eBook, 1996 ...

Restoring Pride: The Lost Virtue of Our Age (1995) Instead of supposing that a work of art must be something that all can behold—a poem, a painting, a book, a great building—consider making your own life a work of art. You have yourself to begin with, and a time of uncertain duration to work on it. You do not have to be what you are, and even though you may be quite content with who you are, it will not be hard for you to think of something much greater that you might become.

Richard Taylor (philosopher) - Wikiquote

October 1999 -- Pride may be the antithesis of the essential Christian virtues of humility, yet it has its supporters, even outside of Objectivist

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circles. A notable recent contribution is Richard Taylor's Restoring Pride: The Lost Virtue of Our Age (Amherst, New York: Prometheus Press, 1996). Taylor is a former professor of philosophy who at various times held posts with Brown University, the graduate faculty of Columbia University, and Rochester University.

A Humanist Ethics of Pride - The Atlas Society

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